

Contents

<i>Acknowledgements</i>	xi
<i>Abbreviations</i>	xiii
<i>Abstract</i>	xv
Chapter 1: Introduction	1
1.1. Definition of the Terms	4
1.1.1. Covenant (בְּרִית)	4
1.1.2. Justice (מִשְׁפָּט)	6
Chapter 2: Covenantal Identity	9
2.1. A Semantic Survey of בְּרִית	9
2.1.1. בַּר	10
2.1.2. בָּרָה	11
2.1.3. <i>Birtu</i>	12
2.1.4. כָּרַת	12
2.1.5. קוּם	13
2.1.6. שָׁבַע	13
2.1.7. אָלָה	15
2.1.8. חָסַד	15
2.1.9. תּוֹרָה	16
2.1.10. עָזַב and עָבַר, פָּרַר	17
2.1.11. Covenant in the Context of Promise	17
2.1.12. Covenant in the Context of Legal Obligation	17
2.1.13. Covenant in the Context of Redemption	18
2.1.14. Covenant in the Context of Relationship	18
2.1.15. Covenant in the Context of Divine Friendship	19
2.1.16. Covenant in the Context of Establishing Peace	20
2.1.17. Covenant in the Context of Revelation	20
2.2. Summary of Scholastic Views	21
2.3. Covenant Between God and the People	23
2.3.1. Mosaic Covenant	25

2.4. Covenant in Deuteronomy	25
2.4.1. The Covenant at Horeb	26
2.4.2. Covenant at Moab	28
2.5. God as the Source of Covenant	28
2.6. Summary	30
2.7. Literary Analysis	31
2.7.1. Deut 6:4-9: Instructions to Pass on the Covenantal Identity and Justice to the Future Generations	31
2.7.1.1. Textual Division	31
2.7.1.2. Syntactic Analysis	33
2.7.1.3. Semantic Analysis	34
2.7.1.4. Theological Implications	37
2.7.2. Deut 7:1-6: Instruction to Preserve the Covenantal Identity and Justice	38
2.7.2.1. Textual Division	38
2.7.2.2. Syntactic Analysis	41
2.7.2.3. Semantic Analysis	43
2.7.2.4. Theological Implications	47
2.7.3. Deut 10:12-13: Instruction to Follow the Commands to Express Covenantal Identity and Justice	49
2.7.3.1. Textual Division	49
2.7.3.2. Syntactic Analysis	50
2.7.3.3. Semantic Analysis	52
2.7.3.4. Theological Implications	53
2.7.4. Deut 11:13-21: “Love and Serve” – A Generative Factor in Covenantal Identity and Justice	55
2.7.4.1. Textual Division	55
2.7.4.2. Syntactic Analysis	58
2.7.4.3. Semantic Analysis	61
2.7.4.4. Theological Implications	62
2.8. Inner Textual Connectivity	63
2.8.1. Textual Evidence	65
2.8.2. Placement of the Texts	66
2.8.3. Inner Textual Analysis	68
2.9. Conclusion	70
Chapter 3: Social Justice	71
3.1. A Semantic Survey of מִשְׁפָּט	72
3.1.1. טָפַשׁ and מִשְׁפָּט	73
3.1.2. מִשְׁפָּט and צְדָקָה	74
3.1.3. מִשְׁפָּט and חֶסֶד	78
3.1.4. מִשְׁפָּט as Judgment of God	79

3.1.5.	מִשְׁפָּט as Instructions	80
3.1.6.	מִשְׁפָּט as Rights	80
3.1.7.	Social Justice as Sharing of Power	81
3.1.8.	Social Justice as Restoration	82
3.1.9.	Social Justice as Reconciliation	83
3.1.10.	Social Justice as Liberation	83
3.1.11.	Social Justice as Jubilee	84
3.1.12.	Social Justice as Responsibility	85
3.1.13.	Distributive vs. Retributive Justice	85
3.1.14.	Forgiveness: An Expression of God's Justice	86
3.2.	מִשְׁפָּט in the OT	88
3.2.1.	מִשְׁפָּט in Deuteronomy	90
3.3.	God is the Source of Justice	92
3.4.	Summary	93
3.5.	Literary Analysis	94
3.5.1.	Deut 10:14-22: Just God who is Impartial and Takes no Bribe	94
3.5.1.1.	Textual Division	94
3.5.1.2.	Syntactic Analysis	97
3.5.1.3.	Semantic Analysis	99
3.5.1.4.	Theological Implications	101
3.5.2.	Deut 14:22-29: Tithing - An Execution of God's Justice	103
3.5.2.1.	Textual Division	103
3.5.2.2.	Syntactic Analysis	106
3.5.2.3.	Semantic Analysis	109
3.5.2.4.	Theological Implications	111
3.5.3.	Deut 16:18-20: Just God Commands to be Just	112
3.5.3.1.	Textual Division	113
3.5.3.2.	Syntactic Analysis	114
3.5.3.3.	Semantic Analysis	116
3.5.3.4.	Theological Implications	119
3.5.4.	Deut 32:1-6 Justice: An Unchanging Character of God	120
3.5.4.1.	Textual Division	120
3.5.4.2.	Syntactic Analysis	122
3.5.4.3.	Semantic Analysis	124
3.5.4.4.	Theological Implications	127
3.6.	Inner Textual Connectivity	127
3.6.1.	Textual Evidence	129
3.6.2.	Placement of the Texts	131
3.6.3.	Inner Textual Analysis	132
3.7.	Conclusion	134

Chapter 4: The Implication of Social Justice	135
4.1. Deut 15:12-18: Social Justice to the Serving Community	136
4.1.1. Textual Division	137
4.1.2. Syntactic Analysis	139
4.1.3. Semantic Analysis	140
4.1.4. Theological Implications	142
4.2. Deut 16:9-12: Sharing as a Mark of Social Justice	143
4.2.1. Textual Division	144
4.2.2. Syntactic Analysis	145
4.2.3. Semantic Analysis	146
4.2.4. Theological Implications	148
4.3. Deut 24:14-18: Social Justice Towards a Just Relationship	150
4.3.1. Textual Division	150
4.3.2. Syntactic Analysis	152
4.3.3. Semantic Analysis	154
4.3.4. Theological Implications	156
4.4. Deut 24:19-22: Social Justice Towards the Socially Disadvantaged	157
4.4.1. Textual Division	157
4.4.2. Syntactic Analysis	159
4.4.3. Semantic Analysis	161
4.4.4. Theological Implications	162
4.5. Inner Textual Connectivity	164
4.5.1. Placement of the Texts	166
4.5.2. Inner Textual Analysis	166
4.6. Conclusion	169
Chapter 5: Summary and Conclusion	171
<i>Appendix-1</i>	179
<i>Appendix-2</i>	181
<i>Bibliography</i>	183