

Contents

<i>Preface</i>	xi
<i>Prologue</i>	xiii
Chapter 1: General Introduction	1
1.1. Introductory Remark	1
1.2. The Problem and its Importance	2
1.3. Scope and Limitation	3
1.4. Explaining the 'Lead Terms'	4
1.4.1. The Family	4
1.4.2. Deuteronomistic Tradition	5
1.5. Previous Research	6
1.6. Methodology	8
1.7. Concluding Remark	10
Chapter 2: Nature and Dynamics of the Family:	11
A Sociological Overview	
2.1. Introductory Remark	11
2.2. Types of Family	12
2.2.1. Marriage Patterns	12
2.2.2. Residential Patterns	13
2.2.3. Patterns of Descent	13
2.2.4. Patterns of Authority	14
2.2.5. Living Patterns	15
2.3. Basis for the Universality of Family	15
2.3.1. Biological Basis for the Family	16
2.3.2. Sociological Basis for the Family	17
2.4. Changes in Family Patterns and Life	17

2.4.1. Impact of Changes in the Political System of the Society	18
2.4.2. Impact of Changes in the Economic and Technological System	19
2.4.3. What the Trend Cannot Change	21
2.5. Family in Ancient West Asia	21
2.6. Nature and Dynamics of Family in the Old Testament	23
2.6.1. Family and the Social Structure of Ancient Israel	24
2.6.2. Influences and Traces of Different Types of Family Pattern in the Old Testament	25
2.6.3. Of What Type Was Israelite Family in the Old Testament?	27
2.6.4. Family Solidarity and Continuity	29
2.6.5. Changes in the Family Customs in the Old Testament	30
2.7. Concluding Remark	33
Chapter 3: The Social World of Family in the Deuteronomistic Tradition: A Socio-Historical Survey	35
3.1. Introductory Remark	35
3.2. Israelite Society as Portrayed in the Deuteronomistic Tradition	36
3.2.1. The Pre-Monarchic Period	36
3.2.2. The Monarchic Period	44
3.2.3. Impact of the Monarchic System on the Socio-Economic and Family Life	52
3.3. The Deuteronomic Reformation	56
3.3.1. The Main Emphasis and Motive of the Deuteronomic Reformation	57
3.3.2. The Political Implication of the Deuteronomic Reformation	58
3.3.3. The Socio-Economic Elements in the Deuteronomic Reformation	59
3.4. Deuteronomic Reformation and Its Interface with the Family Motif	60
3.5. Concluding Remark	61

Chapter 4: Family in the Deuteronomistic Tradition:	63
A Sociological Reading of Selected Family Texts	
4.1. Introductory Remark	63
4.2. Positive View and Emphasis on the Family	64
4.2.1. Family as the Context of Covenant Faithfulness and Social Stability (Deut 6:1-9)	64
4.2.2. Family as the Context of Religious and Compassionate Practices (Deut 14:22-28)	72
4.2.3. Family as the Context of Socio-Economic Viability (Deut 15:1-18)	80
4.2.4. Family as the Context of Racial Solidarity and Continuity (Deut 25:5-10)	87
4.3. Negative View and Emphasis on the Family	93
4.3.1. Family as a Context of Covenant Unfaithfulness and Social Collapse (1 Sam 2:12-17, 22-36)	94
4.3.2. Family as a Context of Compromised Loyalty (1 Kgs 11:1-13)	105
4.4. Concluding Remark	116
Chapter 5: Significance of Deuteronomistic Emphases on Family	119
5.1. Deuteronomistic Emphases on Family	119
5.2. Significances of Deuteronomistic Emphases on Family for the Israelite Social Order	121
5.3. Significances of Deuteronomistic Family Motifs for Today's Context	125
<i>Bibliography</i>	129