

Contents

<i>Foreword</i>	xiii
<i>Acknowledgement</i>	xvii
<i>Abstract</i>	xix
<i>General Introduction</i>	xxi
1. The Objectives of the Research	xxii
2. The Current Stand of the Research	xxiv
3. The Methodology, the Content and the Scope	xxvi
Part One: Human Dignity: Historical and Philosophical Perspectives	1
Chapter 1: The Idea of Human Dignity: Historical Perspective	3
1. The Origin of the Idea of Human Dignity	3
1.1. The Concept of Dignity in the Greco-Roman Antiquity	3
1.2. Human Dignity in the Middle Ages	10
1.3. Human Dignity in Renaissance and Reformation	14
1.4. Human Dignity in the Natural Law Tradition	18
1.5. Human Dignity in the Enlightenment Period	24
1.6. Human Dignity in the Socialist Labour Movements	29
1.7. Human Dignity in the 20 th and 21 st Century	35
1.8. The Tangled and Disparate Sources of Human Dignity	37
1.9. A Summary: Various Meanings of Human Dignity in History	41
Chapter 2: Human Dignity: Philosophical Perspectives	43
2. Introduction	43
2.1. The Three Senses of Human Dignity	45
2.2. The Two Philosophical Faces of Human Dignity	51
2.3. The Socio-Political Expressions of Human Dignity	61
2.4. The Double-Edged Role of Dignity	68
2.5. Normative Content of Human Dignity	76
2.6. Inadequacies of Rational Capacities and Requirements of the Body Criteria	87
2.7. Biological Facts Essential for Philosophical Discourses	99

2.8. Human Dignity: Foundation of Human Rights	112
2.9. The Role of Human Dignity in Bioethics: Principle and/or Rule?	117
2.10. Taking Stock	118
Part Two: Human Dignity: Religious Perspectives	119
Chapter 3: Human Dignity in Judaism	121
3. The Concept of Human Dignity	121
3.1. Human Dignity in the Hebrew Bible	122
3.2. Human Dignity in the Talmudic Tradition	125
3.3. Human Dignity: A Privilege of the Intellectuals by Maimonides	128
3.4. Revival of <i>Tzelem Elohim</i> by Nahmanides	130
3.5. Three Characteristics of Human Dignity in Modern Jewish Thought	131
3.5.1. The Extrinsic Divine Source of Human Dignity	131
3.5.2. Precedence of Human Dignity over Personal Autonomy and Liberty	133
3.5.3. God's Honour Overrides Human Dignity	134
3.6. The Jewish Bioethics	135
3.7. Summary	138
Chapter 4: Human Dignity in Catholicism	141
4. Introduction	141
4.1. The Biblical Notion of Human Dignity	142
4.2. The Patristic Understanding of the Human Dignity	144
4.3. Human Dignity in the Medieval Christian Theology	146
4.4. Human Dignity in the Second Vatican Council	149
4.5. The Salient Features of the Catholic Understanding of Human Dignity	154
4.6. The Catholic Bioethics	158
4.7. Summary	161
Chapter 5: Human Dignity in Protestantism	163
5. Protestant Dignity: Conferred by God	163
5.1. Dignity Lost through Sin but Regained through Jesus Christ	164
5.2. Dignity is Nothing but Justification through Faith	166
5.3. Dignity of the Whole Creation and the Specificity of Rational Human Dignity	168
5.4. The Conferred Dignity and The Limited Power of the State	170
5.5. Dignity Means to Be Liberated, Answerable and Relational	172
5.6. Summary	174
Chapter 6: Human Dignity in Islam	177
6. Introduction	177

6.1. Two Kinds of Human Dignity	177
6.1.1. The Natural Dignity	178
6.1.2. The Higher Dignity	181
6.2. The Right to Dignity	182
6.3. The Ranks of Dignity	183
6.4. Human Dignity in Islamic Theology and Jurisprudence	185
6.5. Islamic Philosophy and Human Dignity	187
6.6. Human Dignity in the Shari‘a	188
6.7. Human Dignity in Qanun	191
6.8. Islam and Bioethics	193
6.9. Summary	196
Chapter 7: Human Dignity in Hinduism	199
7. Introduction	199
7.1. An Overview of Hinduism	199
7.2. The Hindu View of the Human Person	205
7.3. The Dignities of the Human Life	213
7.3.1. Sanctity = Dignity of the Individual Self	213
7.3.2. The Graded Class-Dependent Social Dignity but Equal Moral Dignity before Law	216
7.3.3. An Egalitarian Moral Concept of Human Dignity	217
7.4. Hindu Bioethics	218
7.5. Summing Up: The Hindu Understanding of Dignity	222
Chapter 8: Human Dignity in Jainism	223
8. Introduction	223
8.1. The Two Schools of Jainism	224
8.2. The Basic Tenets of Jain Philosophy	224
8.3. The Soul of Jīva: The Philosophy of Human Life	226
8.4. Ahimsā: The Foundational Principle of Jainism	229
8.5. The Godless Jainism	231
8.6. The Jaina Understanding of Human Dignity	231
8.7. Summing Up the Jaina Dignity	233
Chapter 9: Human Dignity in Buddhism	235
9. Introduction	235
9.1. The Human Condition and Liberation	236
9.2. The Inner Dignity of Classical Hīnayāna Buddhism	240
9.3. The Absolute Altruism of Mahāyāna Buddhism	241
9.4. The Egalitarian Dignity by Buddhist Emperor Asoka	243
9.5. Summing Up: The Buddhist Views of Dignity and Bioethics	244
Chapter 10: Human Dignity in Sikhism	247
10. Introduction	247

10.1. The Basic Tenets of Sikhism	248
10.2. Sikhism Rejected Discriminative Practices	249
10.3. The Philosophy of Human Life	250
10.4. Democratic State for Equal Human Rights	253
10.5. The Sikh Institutions of Equality: <i>Dharmshala, Sangat and Langar</i>	256
10.6. The Sikh Understanding of Dignity	259
10.7. Summing Up: The Sikh Views of Human Dignity and Bioethics	261
Chapter 11: Human Dignity in Confucianism	265
11. The Crux of the Confucian Philosophy	265
11.1. Confucius: Human Dignity and Benevolence	266
11.2. Mencius: Human Dignity and Righteousness	268
11.3. Dignity and Integrity in Confucianism	269
11.4. Life without Dignity is not Worth Living	271
11.5. Summing Up: The Confucian Dignity and Bioethics	275
Chapter 12: Human Dignity in Daoism	277
12. Introduction	277
12.1. The Daoist Heritage	278
12.2. The Evolution of the Daoist Religion	278
12.3. The Fundamentals and Ethics of Daoism	281
12.4. Is there A Specific Dignity of Humans in Daoism?	286
12.5. The Implications of the Daoist Understanding of Dignity	290
12.6. The Summing Up	292
Chapter 13: Human Dignity in Zoroastrianism	293
13. Introduction	293
13.1. Zarathustra and Zoroastrianism	293
13.2. The Core Teachings of Zoroastrianism	298
13.2.1. The Existence of the Good and the Evil	298
13.2.2. The Goal of Human Life	301
13.3. The Moral and Ethical Teachings of Zoroastrianism	305
13.4. The Zoroastrian Dignity, Bioethics and Legal References	309
13.5. The Summing Up	312
Chapter 14: Human Dignity in Bahá'ism	313
14. Bahá'ism	313
14.1. The Bahá'í Faith: A Sect or A Religion?	314
14.2. The Central Teachings of Bahá'ism	318
14.3. The Supremacy of Divine Law in Bahá'ism	324
14.4. Human Dignity in Bahá'ism	329
14.5. Bahá'ism and Bioethics	336
14.7. The Summing Up	341

Part Three: Human Dignity: Legal Perspectives	343
Chapter 15: Human Dignity in International Declarations	345
15. Introduction	345
15.1. The Universal Declaration of Human Rights 1948	346
15.2. The UN Declaration on Human Cloning 2005	352
15.3. The UNESCO Universal Declaration on Bioethics and Human Rights 2005	353
15.4. The Regional Documents on Human Rights	357
15.4.1. Europe	357
15.4.2. America	360
15.4.3. Africa	361
15.4.4. Asia	362
15.4.5. Arab Countries	365
15.5. The Legal Use of Human Dignity in International Jurisprudence	368
15.6. The Ethical in the Legal	371
15.7. Summing Up: The Core Principles of the International Biolaw	373
Chapter 16: Human Dignity in National Legal Systems	377
16. Introduction	377
16.1. The Frequency and Legal Transplants of Human Dignity	378
16.2. Two Major Approaches of Human Dignity in Jurisprudence	382
16.3. The Functions of Human Dignity	386
16.3.1. A Bedrock Justification in Preambles and Fundamental Principles	386
16.3.2. Human Dignity in Constitutional Articles for Implementation of Human Rights	387
16.3.3. Human Dignity as a Guideline to Limit Other Rights	389
16.4. The Dual Function of Human Dignity: A Value as well as A Right	391
16.5. Human Dignity in National Bioethics and Biolaw	393
16.6. The Summing Up	409
Part Four: Human Dignity: Findings and Proposals	411
Chapter 17: Findings and Proposals for a Global Bioethics and Biolaw	413
Section I: Findings and Conceptual Clarifications	
17. The Path to A Global Ethic	413
17.1. The Challenges of Biosciences and the Need for A Global Bioethics	414
17.2. Lessons Learnt from the Research	415
17.2.1. Historical-Philosophical Insights of Human Dignity	415
17.2.2. Religious Insights of Human Dignity	434
17.2.3. Legal Insights of Human Dignity	446

17.3. Human Dignity: A Vague but Powerful Bioethical and Legal Concept	450
17.4. The Lacuna in the Anthropological Foundations of Human Dignity	453
17.5. The Wholeness of the Theological Foundations of Human Dignity	454
17.6. Religions Offer Guidelines for a Rightful Living	454
17.7. Morality is Larger than Civil Law	457
17.8. Diversities are Not Divisions	458
17.9. The Relationship between Human Dignity and Human Rights	459
17.10. Human Dignity: The Will to Meaning	460

Section II: Proposals and Global Bioethics

17.11. Strengths and Inadequacies of Attempts by Individual Religions	461
17.12. A Trendsetting Political Response through Universal Declarations	462
17.13. Inherent Natural Human Dignity and Applied Bioethics	463
17.13.1. Natural Human Dignity and Other Bioethical Principles	463
17.13.2. Natural Human Dignity in Defense of the Individual Life	466
17.13.2.1. Prenatal and Preimplantation Diagnostics and Abortion	466
17.13.2.2. In Vitro Fertilization and Embryonic Stem Cell Research	466
17.13.2.3. Suicide, Physician Assisted Suicide and Euthanasia	466
17.13.2.4. Organ Trade and Surrogacy	467
17.13.2.5. Death Penalty, Torture and Slavery	467
17.13.3. Natural Human Dignity in Defense of Human Species	467
17.13.3.1. Reproductive and Therapeutic Cloning	467
17.13.3.2. Genetic Engineering and Germline Interventions	467
17.13.3.3. Genetic Designs and Human Enhancements	468
17.14. A Summary	468

<i>General Conclusion</i>	469
<i>Bibliography</i>	473
<i>Index of Authors</i>	541