

Contents

<i>Forward</i>	xi
<i>Acknowledgement</i>	xiii
<i>Preface</i>	xv
<i>Abbreviations</i>	xvii
Chapter 1: Introduction	1
I. The Research Problem	1
II. Purpose of the Research	4
III. Location of the Study	4
1. Dawrpui Vengthar Pastorate	4
2. Chanmari Pastorate	6
IV. Scope and Limitations of the Study	8
V. Methodology	9
1. Questionnaire	9
2. Interview	9
3. Method of Data Processing	10
4. Library Research	10
5. Hypothesis	10
Chapter 2: The Formation of the El-Bethel Team and the Gospel Camp	11
I. Introduction	11
1. The Biography of K. Lalhmingliana	12
1.1. Early Life	12
1.2. Life in Burma (Myanmar)	12
1.3. Family Life	13

1.4. Spiritual Life in Burma and the Call of God	14
1.5. Return to Mizoram	16
1.6. His Qualities in the Family	17
1.7. Miracle	18
1.8. The Health Problems and Death of the Famous Speaker	18
2. Origin and Development of the Ministry	19
2.1. Ministry in Burma	19
2.2. Ministry in Mizoram	20
2.3. The Birth of El-Bethel Team	20
2.4. Administrative Setup of El-Bethel Team	22
2.5. New Team	23
3. The Scope of El-Bethel Team and Their Ministry	24
3.1. Ministry to Commercial Sex Workers, Alcoholics and Drug Addicts	25
3.2. Ministry to the Poor	26
3.3. Ministry to Central Jail	26
3.4. Ministry to All	27
4. The Nature and Functions of 'The Camp of El-Bethel Team'	27
4.1. The Two Categories of El-Bethel Camp	27
4.1.1. Ministers Camp (Rawngbawltu Camp)	27
4.1.2. General Camp	27
4.2. The Camp Procedure	28
4.2.1. The Responsibility of the Organizer	28
4.2.2. The Responsibility of the El-Bethel Team	29
4.2.3. The Bethel Prayer	29
4.2.4. The Role of Singing in the Camp	30
4.2.5. The Seeds of Faith	31
4.2.6. Tawngtai Khawl (lit. Prayer Machine)	31
4.2.7. The Victory Procession	32
5. Result of the El-Bethel Camp	32
6. Problems Faced by K. Hminga	35
6.1. Problems in Getting Acceptance in the Church	35
6.2. Failure in Mentoring the Team Members	40

II. El-Bethel Team in Chanmari and Dawrpui Vengthar Pastorates	41
1. Background	41
1.1. Preaching Ministry to the Rural Area	41
1.2. Entry in to Aizawl City	42
2. The Committee of Chanmari and Dawrpui Vengthar Pastorates for the Organization of El-Bethel Camp	43
2.1. The Beginning	43
2.2. The Organizing Committee with El-Bethel Evangelical Team	46
3. The Camp	46
3.1. Ministers Camp (Rawngbawltu Camp)	47
3.2. General Camp	47
4. Result of the El-Bethel Camp at Tanhril	47
5. Problems in the Tanhril El-Bethel Camp	50
III. The Role of the Revival Committee of Mizoram Presbyterian Church	50
1. Origin	50
2. Development	51
3. Contribution to the Churches	52
4. Revival Department of Mizoram Presbyterian Church and El-Bethel Team	53
IV. Summary	56
Chapter 3: K. Lalhmingliana: His Evangelical Sermons and Their Analysis	57
I. Introduction	57
1. Themes and Biblical Texts of the Sermons	57
1.1. History of Collection	57
1.2. Biblical Texts and Themes	58
1.3. Classifications of the Sermons	67
2. Themes of the Sermons and Biblical References in the Tanhril Camp	68
3. Analysis of the Sermons	70
3.1. Theme: Humility: The Gospel that Reaches Sinners	70
3.1.1. Information about the Sermon	70

3.1.2. Formal Elements of Sermon	70
3.1.3. Appraisal of the Sermon	74
3.2. Theme: The Painful Heart of the Loser	76
3.2.1. Information about the Sermon	76
3.2.2. Formal Elements of Sermon	76
3.2.3. Appraisal of the Sermon	78
3.3. Theme: The Life that Negates Comfort	80
3.3.1. Information about the Sermon	80
3.3.2. Formal Elements of Sermon	80
3.3.3. Appraisal of the Sermon	83
3.4. Theme: Fishers of Men	85
3.4.1. Information about the Sermon	85
3.4.2. Formal Elements of Sermon	85
3.4.3. Appraisal of the Sermon	88
3.5. Theme: Without the Lad	91
3.5.1. Information about the Sermon	91
3.5.2. Formal Elements of Sermon	91
3.5.3. Appraisal of the Sermon	96
II. Conclusion	99
Chapter 4: The Homiletic Structure and the Illustrations	103
I. Introduction	103
1. The Homiletic Structure	103
1.1. The Introduction	103
1.2. The Conclusion	104
1.3. The Explanation of the Theme	105
2. The Illustrations	106
2.1. Biblical Illustrations	106
2.2. Personal Experience	107
2.3. Other Sources	108
II. Summary	109
Chapter 5: Theology of El-Bethel Evangelistic Team	111
I. Introduction	111
1. The Seeds of Faith	111
2. The Bethel Prayer	117
2.1. Prayer Slogans	118
2.1.1. Ministers	118

2.1.2. Alcoholics, Drug Addicts, CSW, Illicit Liquor Sellers and Makers	118
2.1.3. Normal Christians	119
2.1.4. Nominal Christians	119
2.2. Appraisal of the Prayer Slogan	119
3. The Doctrine of the Holy Spirit	122
4. Ministry of the Church	123
II. Conclusion	124
Chapter 6: The Analysis of the Questionnaire, Findings, Hypothesis Tested, and Final Conclusion	127
I. Introduction	127
1. The Analysis of the Questionnaire	128
1.1. Demographic Details of the Respondents	128
1.2. Respondents' Status and Involvement in Church Activities	130
1.3. The Respondents' Attitudes to the El-Bethel Team	131
1.4. The Respondents' Attitudes to the Preaching in the Camp	133
1.5. The Respondents' Attitudes to El-Bethel Ministry and the Church	136
1.6. The Respondents' Attitudes to the Influence of El-Bethel Ministry on Society	138
2. Major Findings from the Analysis of the Questionnaire	139
3. Summary of the Major Findings	141
4. Final Conclusion	142
4.1. Hypotheses Tested	142
4.2. The Lessons that the Church Can Learn	143
4.3. Significance for Today	145
<i>Bibliography</i>	149
<i>Appendices</i>	
Appendix-1: List of Interviewee	163
Appendix-2: El-Bethel Counselling	165