

Contents

<i>Foreword</i>	vii
<i>Acknowledgements</i>	ix
<i>Introduction</i>	xi
PART I: Universalistic Linguistics and Literary Characteristics of John	1
Chapter 1: Universalistic Language and Literary Style of the Fourth Gospel	3
Chapter 2: Re-reading the Gospel of John in the Light of William Carey’s Linguistic Methods	15
Chapter 3: Dialogical Nature of John’s Prologue	37
Chapter 4: Dialogue as a Literary Genre in the Book of Signs (John 1:19-12:50)	53
PART II: Universalistic Nature of Themes and Characters in John	75
Chapter 5: Glo[b/c]alization and Mission[s]: Reading John’s Gospel	77
Chapter 6: Missional-Pneumatology of the Fourth Gospel	97
Chapter 7: Explorations of <i>Prosperity</i> in the Fourth Gospel	111
Chapter 8: Characterization of Thomas in the Fourth Gospel	125
PART III: Dynamic Localization: Johannine Texts and the Contexts	143
Chapter 9: Biblical Interpretation in the Global-Indian Context: Reading John 4:1-42 as a Paradigm	145
Chapter 10: “Religious Freedom and Conversion in India Today”: Reading John’s Gospel as a Jewish-Christian Conflict Narrative	153
Chapter 11: Johannine Women as Paradigms in the Indian Context	173

Chapter 12: The Event of Foot Washing in John 13:1-20 as a Paradigm for Witnessing Christ in the Indian Context	191
Chapter 13: Faith and Theology in the Johannine Community and in the Reformation: A Paradigm in the Indian Context	209
Chapter 14: Reading John's Gospel in the Nepali Context	229
Chapter 15: Reading John's Gospel in the Bangladeshi Context	245
<i>Bibliography</i>	261
<i>Index of Ancient Sources</i>	289
<i>Index of Authors</i>	297