

Contents

<i>Foreword</i>	ix
<i>Preface</i>	xiii
Chapter 1: Reimagining Jesus from his Praxis of the Reign of God	1
1.0. Introduction	1
1.1. Attempts of Imaging Jesus Christ	2
1.2. Jesus and the Kingdom or Reign of God	8
1.3. Exorcisms and Kingdom of God: A Demonstration of the Kingdom	10
1.3.1. Proclaiming the Kingdom of God through Healing	10
1.3.2. Prophetic Proclamation/Depoliticized Kingdom	13
1.3.3. Roman Imperialism Implicated in Jesus' Exorcisms	14
1.4. Effects and Significance of Atonement Theory	16
1.4.1. Centrality or Significance of the Cross	16
1.4.2. Brief overview of the Classical Interpretations of the Work of Christ	17
1.4.3. Cosmic Significance of the Work of Christ	20
1.4.4. Deliverance Implied	22
1.4.5. <i>Christus Victor</i> : Healing View	23
1.4.6. Background: The Warfare Motif	24
1.5. Postcolonial Reading of the Healing Effects of Jesus	25
1.5.1. Healing the Effects of Imperialism	26

1.5.2.	Expelling Alien Occupying Forces	27
1.5.3.	Healing the Social Body	27
1.5.4.	Jesus' Healing Inculcates Hope	28
1.5.5.	Healing Social Disintegration	29
1.6.	Complementarity of Faith and Praxis	29
Chapter 2:	Potential Images/Emerging Profiles of Jesus from Asia	31
2.0.	Introduction	31
2.1.	Asian Context for Christology	33
2.2.	Images of Jesus from Asian Context	36
2.2.1.	Colonial Faces of Jesus Christ	36
2.2.2.	Jesus the Image of a Good Moral Teacher	40
2.2.3.	Christ from Asian Cultural/Philosophical Resources	42
2.2.4.	Cosmic Christ	49
2.2.5.	Jesus Christ the Liberator	53
2.2.6.	Emerging Images of Jesus in the Context of Religious Plurality in Asia	64
Chapter 3:	Emergence of Contextual Christology and Challenges in Northeast India	69
3.0.	Introduction	69
3.1.	Search for a Contextual Christology in Northeast	70
3.2.	Postcolonial Context of the Tribals in Northeast India	74
3.2.1.	Tribals in Northeast India	74
3.2.2.	Tribal Christians in Northeast India	75
3.2.3.	Impact of Western Christian Mission Theologies	76
3.2.4.	Some Pertinent Issues Confronting the Tribals Today	78
3.3.	Christological Heritage of the Tribal Christians in Northeast India	86
3.3.1.	A Concise Survey of the Advent of Christianity in Northeast India	86
3.3.2.	Jesus Christ as Preached by the Missionaries	90
3.3.3.	Jesus Christ as the Saviour	93

3.3.4.	Jesus Christ the Victor over Evil	96
3.3.5.	Jesus Christ the Passport to Heaven	100
3.4.	Choice of Methodology for Indigenous Theology	105
3.4.1.	Synthetic-Praxis	106
3.4.2.	Postcolonial	107
3.4.3.	Cohesive or Integration	108
Chapter 4:	Jesus as <i>Arasentsur</i> : Constructing a Relevant Indigenous Christology	113
4.0.	Introduction	113
4.1.	The Significance/Role of Indigenous Sources in Contextual Christology	114
4.1.2.	Choice of Paradigm for Indigenous Christology	117
4.2.	Healing Oriented Christology based on <i>Arasentsur</i>	118
4.2.1.	A Brief Understanding of Shamanism	120
4.2.2.	<i>Arasentsur</i> in Ao-Naga Tradition	122
4.2.3.	Healing, A Convergence of Jesus Christ and the Role of <i>Arasentsur</i>	124
	<i>Conclusion</i>	139
	<i>Bibliography</i>	145