

Contents

<i>Foreword</i>	vii
<i>Acknowledgement</i>	ix
<i>Introduction</i>	xi
1. 'Dalit' in Dalit Movements and Contemporary Dalit Theological Discourses: A Re-Consideration	1
Introduction	1
1.1 Quest for the Term 'Dalit' in Indian Context	2
1.2 Dalit Movements and their 'Dalit' Discourses in India	9
1.3 Contemporary Indian Christian Theological Discourses on 'Dalit'	24
1.4 A Re-definition to 'Dalit' Theology	34
Conclusion	40
2. The Early Community of Faith and Its Faith Confession: A Dalit Re-Mapping	43
Introduction	43
2.1 Mapping Contours of the Early Faith Community	45
2.2 The Positioning of the Early Faith Community in its Strange Context	49
2.3 The Early Faith Community and their Immediate Settings of Faith Confession	56
2.4 The Early Faith Confession: Structural – Functional and Thematic Analysis	59
Conclusion	83
3. A Critique of Contemporary Dalit Interpretations of Jesus Christ in the Light of the Early Faith Confession	85
Introduction	85
3.1 Contemporary Dalit Interpretations of Jesus Christ	85
3.2 Thematic Critique of Contemporary Dalit Faith Confession	88
3.3 Functional Critique of Contemporary Dalit Faith Confession	91
3.4 Methodological and Structural Critique of Contemporary Dalit Faith Confession	93

3.5 Dalit Christology at Crossroads	95
Conclusion	112
4. Towards an Inclusive Dalit Christology	113
Introduction	113
4.1 Methodological Framework of Inclusive Dalit Christology	113
4.2 'Christology' in Inclusive Dalit Terms	115
4.3 Characteristics of Inclusive Dalit Christology	124
4.4 Inclusive Dalit Christology and Other Liberation Theologies	130
Conclusion	132
<i>Conclusion</i>	135
<i>Bibliography</i>	139
<i>Index</i>	163