

Contents

<i>Foreword</i>	ix
<i>Acknowledgements</i>	xi
<i>Abbreviations</i>	xiii
<i>General Introduction</i>	xv
Chapter 1: Objective Redemption as the Basis of Subjective Redemption	1
Introduction	1
1.1. Human Need for Redemption	1
1.2. Objective Redemption in Christian Theology	13
1.2.1. Redemption as the Act of the Father	13
1.2.1.1. Jesus Handed Over to the Enemies by the Father	14
1.2.1.2. Jesus Died in Accordance with the Scriptures	15
1.2.1.3. God Made Jesus to be Sin for Our Sake	15
1.2.2. Redemption as the Act in and through Christ	17
1.2.2.1. Redemption Inaugurated in Incarnation	17
1.2.2.2. Redemption Accomplished in and through the Paschal Mystery	19
1.2.3. The Atoning Sacrifice of Christ on the Cross	20
1.2.4. Christ's Sacrifice as the Antitype of the Old Sacrifices	22
1.2.4.1. The Antitype of Burnt Offering	23
1.2.4.2. The Antitype of Grain Offering	25
1.2.4.3. The Antitype of Peace Offering	25
1.2.4.4. The Antitype of Sin Offering	26
1.2.4.5. The Antitype of Guilt Offering	27
1.2.4.6. The Antitype of Passover Sacrifice	28
1.2.5. Christ's Sacrifice as the Perfect and the Most Efficacious Sacrifice	30

1.2.5.1. The Rationale behind the Efficacy of Christ's Sacrifice	31
a. The Uniqueness of the Priest	31
b. The Perfection of the Victim	33
c. The Manner of Offering	36
1.2.5.2. The Effects of Christ's Sacrifice	38
a. Definitiveness of Redemption	39
b. Universality of Redemption	40
Conclusion	42
Chapter 2: Subjective Role in Salvation:	45
An Appraisal of the Christian View	
Introduction	45
2.1. Actual Grace	46
2.1.1. Division of Actual Grace	49
2.1.1.1. Graces of the Different Faculties of the Soul	49
a. The Illuminating Grace of the Intellect	49
b. The Strengthening Grace of the Will	50
c. Actual Graces of the Sensitive Sphere	51
2.1.1.2. Graces in Reference to Free Will	51
a. Prevenient and Cooperating Grace	51
b. Efficacious and Merely Sufficient Grace	52
2.1.2. Necessity of Actual Grace	53
2.1.3. Distribution of Actual Grace	56
2.1.4. Actual Grace and the Free Will	58
2.2. Faith	59
2.2.1. The Necessity of Faith	60
2.2.2. Content of faith	61
2.2.3. Insufficiency of Faith	63
2.3. The Sacrament of Baptism	64
2.3.1. The Effects of Baptism	65
2.3.2. The Necessity of Baptism	67
2.3.3. Substitutes of Sacramental Baptism	69
2.4. Justification	73
2.4.1. The Effects of Justification	73
2.4.1.1. Forgiveness of Sins	73
2.4.1.2. Interior Sanctification	74
2.4.2. Qualities of Justification	76
2.4.2.1. Uncertainty	76
2.4.2.2. Inequality	76
2.4.2.3. Amissibility	77

2.5. Sanctifying Grace	78
2.5.1. The Nature of Sanctifying Grace	78
2.5.2. The Effects of Sanctifying Grace	81
2.5.3. Concomitants of Sanctifying Grace	84
2.6. The Channels of Grace	85
2.6.1. The Sacraments	86
2.6.2. Good Works and Merit	90
2.6.3. Prayer	93
2.7. Purgatory	94
2.8. Heaven and Beatific Vision	97
Conclusion	100
Chapter 3: Hindu Subjective Soteriology	103
Introduction	103
3.1. The <i>Vedic</i> Period (2500 to 600 BCE)	105
3.1.1. Salvation in <i>Vedas</i>	106
3.1.1.1. Prayer	110
3.1.1.2. Sacrifice	111
3.1.2. Salvation in Upanishads	115
3.1.2.1. Knowledge and Meditation	116
3.2. The Epic Period (600 BCE to 200 CE)	120
3.2.1. Salvation in <i>Bhagavadgītā</i>	121
3.2.1.1. <i>Jñāna Yoga</i>	122
3.2.1.2. <i>Karma Yoga</i>	124
3.2.1.3. <i>Bhakti Yoga</i>	126
3.3. The <i>Sūtra</i> Period (200 CE to 800 CE)	128
3.3.1. The <i>Nyāya</i> System	128
3.3.2. The <i>Vaiśeṣika</i> System	129
3.3.3. The <i>Sāṃkhya</i> System	130
3.3.4. The <i>Yoga</i> System	132
3.3.5. The <i>Pūrva Mīmāṃsā</i> System	133
3.3.6. The <i>Uttara Mīmāṃsā</i> System (<i>Vedānta</i>)	134
3.4. The Scholastic Period (800 CE to 1700 CE)	135
3.4.1. The <i>Advaita Vedānta</i>	136
3.4.2. The <i>Viśiṣṭādvaita</i>	139
3.4.3. The <i>Dvaita</i>	142
3.4.4. The <i>Śaiva Siddhānta</i>	145
3.5. The Contemporary Period (1700 CE to the Present)	149
Conclusion	156

Chapter 4: Christian Subjective Soteriology in a Hindu Context	163
Introduction	163
4.1. Meaning of Salvation	164
4.2. Means of Salvation	168
4.2.1. Faith	168
4.2.2. Grace	172
4.2.3. Good Works	181
4.3. Significance of Salvation	185
4.3.1. Individual or Universal	185
4.3.2. Here or After Death	187
4.3.3. Salvation as Social Liberation	188
Conclusion	192
<i>General Conclusion</i>	197
<i>Bibliography</i>	205