Contents

Acknowledgement xi
Abbreviations xiii

Introduction 1
1. Elaboration of the Problem 1
1.1. Leadership: Conflict of Perspectives 1
1.2. Nominality in Leadership 3
1.3. Manipulation of Cult/Religion by the Priest and the King (elites) 3
1.4. The Problem of Status: The Affluent versus the Poor 4
1.5. Lack of Vision in Leadership 5
2. Importance of the Research 6
3. Limitation of the Research 6
4. Working Definition: Prophet as Leader (נָגִיד) 7
5. Method of the Research 7
6. Survey of the Previous Scholarship 8
6.1. Eighth Century BCE Prophetic Literature 8
6.1.1. Amos 7:10-17 8
6.1.2. Isaiah 39:1-8 9
6.1.3. Hosea 4:1-10 11
6.1.4. Micah 3:1-12 13
6.2. Prophetic Literature 14
6.2.1. Walter Brueggemann 14
6.2.2. Walther Zimmerli 15
6.2.3. Bruce Birch 15

Chapter 1: Emergence of Royal Leadership in Israel 17
Introduction 17
1.1. The Consolidation of the Israelite Tribes 17
1.1.1. The Social Organization of the Tribal Confederation 18

1.1.2. The Political Organization of the Tribal Confederation 18
1.2. Aspect of Leadership in Pre-monarchical Israel 19
1.2.1. Judges: Israel and its Leadership in the Judges Period 19
1.2.2. Amphictyonic Theory 21
1.2.3. Chieftaincy 21
1.3. Emergence of Monarchy in Ancient Israel 23
1.3.1. External Factors 23
1.3.2. Internal Factors 24
1.3.3. Appraisal of the Emergence of Monarchy in Ancient Israel 25
1.4. Royal Ideology in Ancient Israel in the Context of Ancient West Asia (AWA) 26
1.4.1. Royal Ideology in Egypt 26
1.4.2. Royal Ideology in Mesopotamia 28
1.4.3. Royal Ideology in Canaan 29
1.4.4. Summary 30
1.4.5. Royal Ideology in Ancient Israel 31
Conclusion 32

Chapter 2: Leaders in Israel and Ancient West Asia: An Overview 33
Introduction 33
2.1. Royal Leadership 34
2.1.1. Functions/Roles of the King 36
2.1.1.1. King as Military Leader 37
2.1.1.2. King as Administrator 38
2.1.1.3. King as Religious Leader 42
2.1.2. Functions/Roles of the Royal Officers 44
2.1.2.1. Military Leadership 44
2.1.2.2. Royal Secretaries 47
2.1.2.3. Recorder 48
2.1.2.4. Palace Administrator 48
2.1.2.5. Commander in Charge of Forced Labour 49
2.1.2.6. District Officers 50
2.1.2.7. Elders/Counsellors 50
2.1.2.8. Judges 51
2.1.2.9. Appraisal 51
2.2. Priestly Leadership 53
2.2.1. Etymology of כֹּהֵן (priest) 54
2.2.2. Formation/Origin of the Office of Priests in OT 55
2.2.3. The Concept of Priestly Office in Israel and AWA 57
2.2.4. Zadok and Other Priests 59
2.2.5. Structure of Priesthood in Israel 61
2.2.5.1. The High Priest 61

2.2.5.2. Priest 63
2.2.5.3. Levite 63
2.2.6. Priestly Functions/Roles 64
2.2.6.1. The Priest and the Sanctuary 64
2.2.6.2. Priest and the Divine Oracle 66
2.2.6.3. The Priest as a Teacher 68
2.2.6.4. The Priest and Sacrifice 69
2.2.6.5. The Priest as Mediator 70
2.2.6.6. The Priest as Judge 71
2.2.7. Appraisal 71
2.3. Prophetic Leadership 72
2.3.1. Etymological Survey 73
2.3.1.1. The term נָבִיא 73
2.3.1.2. The term for "Seer" 75
2.3.1.3. The term "The Man of God" 76
2.3.1.4. Summary 76
2.3.2. Moses as Prophet 77
2.3.3. Who are Called Prophets? 80
2.3.4. Court Prophets 83
2.3.4.1. The Call of Gad and Nathan 84
2.3.4.2. The Role of Gad and Nathan 84
2.3.4.3. Summary 85
2.3.5. A Call Experience of the Prophets 86
2.3.6. Prophetic Inspiration 89
2.3.7. Prophetic Functions/Roles 94
2.3.7.1. Implicit Leadership Roles 94
2.3.7.1.1. Prophets as Representative of God and People 94
2.3.7.1.2. Prophets as Proclaimers and Predictors 95
2.3.7.1.3. Prophets as Watchmen/Watchwomen and Shepherd 96
2.3.7.1.4. Prophets as Miracle Workers 97
2.3.7.1.5. Prophets as the Guardian of the Divine Law 98
2.3.7.1.6. Prophets as Religious Educators 99
2.3.7.2. Explicit Leadership Roles 100
2.3.7.2.1. Prophets as Advisors 100
2.3.7.2.2. Prophets as Intercessors 102
2.3.7.2.3. Prophets as Cultic Leaders 104
2.3.7.2.4. Prophets' Participation in Political Affairs 107
2.3.7.2.5. Prophets as Encourager 107
2.3.8. Appraisal 109
Conclusion 110

Chapter 3: Leadership Challenges in the Eighth Century BCE Israel: A Historical Overview 113
Introduction 113
3.1. Political Crisis in the Eighth Century BCE Israel 113
3.1.1. Political Power Struggle 116
3.1.2. Misuse of Political Power or Authority 117
3.1.3. Lack of Vision in Leadership 118
3.2. Social and Economic Crises in the Eighth Century BCE Israel 120
3.2.1. Issue of Class System 121
3.2.2. Economic Issue (Market based economy): from need based to market based 123
3.2.3. The New Urban Life-Style: Issue of Elimination of Peasants from the Land 126
3.2.4. Exploitation and Oppression of the Poor 127
3.3. Religious Crisis in the Eighth Century BCE Israel 130
3.3.1. Idolatry and Immorality 131
3.3.2. Outward Cultic Observances 132
3.3.3. Ethical and Moral Issues 133
3.3.4. Misuse of Religious Authority 134
3.3.5. Misuse of Religion for Business Motive 135
Conclusion 136

Chapter 4: Prophetic Leadership in the Eighth Century BCE Israel 137
Introduction 137
4.1. AMOS 138
4.1.1. The Call of Amos 138
4.1.2. Amos and Cult/Religion 139
4.1.3. Amos' Ministry in North Israel 140
4.1.3.1. Amos' Social Struggle 141
4.1.3.1.1. Amos' Critique on Israel's Social Life 141
4.1.3.1.2. Amos' Critique on Economic Issues 143
4.1.3.1.3. Amos' Critique on Judicial System 143
4.1.3.1.4. Amos' Critique on Ethical Issues 143
4.1.3.1.5. Amos' Critique on Life-Style 144
4.1.3.2. Amos 7:10-17 (Amos' Religious Struggle) 145
4.1.3.2.1. Translation 146
4.1.3.2.2. Form/Setting/Structure 146
4.1.3.2.3. Comments 147
4.1.3.2.4. Prophetic Leadership of Amos 151
4.1.4. Summary 152
4.2. ISAIAH 153
4.2.1. The Call of Isaiah 154

4.2.2. Isaiah's Ministry 155
4.2.2.1. The Period of Social Criticism (745-740 BCE) 155
4.2.2.1.1. Isaiah's Critique on Social Life 155
4.2.2.1.2. Isaiah's Critique on Religious Life 158
4.2.2.2. Isaiah and Political Crisis 160
4.2.2.2.1. The Syro-Ephraimite Crisis (ca. 734-732 BCE) 160
4.2.2.2.1.1. Background of the Syro-Ephraimite Crisis 160
4.2.2.2.1.2. Analysis of the Biblical Texts 160
4.2.2.2.1.2.1. II Kings 16:1-20 161
4.2.2.2.1.2.2. II Chronicles 28:1-27 162
4.2.2.2.1.2.3. Isaiah 7:1-17 163
4.2.2.2.1.3. Summary 166
4.2.2.2.1.4. Responses of the Leaders to Syro-Ephrimaite Crisis 167
4.2.2.2.2. The Anti-Assyrian Rebellion: The Ashodod Affairs (Isa 10-22. 715-711 BCE) 169
4.2.2.2.3. The Anti-Assyrian Rebellion and Jerusalem's Siege (Isa 28-32; 36-37. 705-701 BCE) 169
4.2.2.2.4. Isaiah 39:1-8 (Isaiah and Hezekiah) 171
4.2.2.2.4.1. Translation 171
4.2.2.2.4.2. Form/Setting/Structure 172
4.2.2.2.4.3. Comments 174
4.2.2.2.4.4. Prophetic Leadership of Isaiah 176
4.2.3. Summary 177
4.3. HOSEA 177
4.3.1. The Call of Hosea 178
4.3.2. Hosea 4:1-10 179
4.3.2.1. Translation 179
4.3.2.2. Form/Setting/Structure 181
4.3.2.3. Comments 183
4.3.2.3.1. Hosea 4:1-4 (Hosea and the Leaders) 183
4.3.2.3.2. Hosea 4:4-6 (Hosea's Struggles with the Priests and the Prophets) 187
4.3.2.3.3. Hosea 4:7-10 (Hosea's Struggle with the Priests) 188
4.3.2.4. Prophetic Leadership of Hosea 191
4.3.3. Summary 193
4.4. MICAH 194
4.4.1. The Call of Micah 194
4.4.2. Micah's Profession 196
4.4.3. Micah 3:1-12 197
4.4.3.1. Translation 197
4.4.3.2. Form/Setting/Structure 199

4.4.3.3. Comments 201
4.4.3.3.1. Micah 3:1-4 (Micah and the Nation Leaders) 201
4.4.3.3.2. Micah 3:5-7 (Micah and the Prophets) 205
4.4.3.3.3. Micah 3:9-12 (Micah and the Administrators) 207
4.4.3.4. Prophetic Leadership of Micah 209
Conclusion 212

Chapter 5: Patterns of Prophetic Leadership 213
Introduction 213
5.1. Servant Leadership 213
5.2. Shepherd Leadership 216
5.3. Transformational Leadership 217
5.4. Visionary Leadership 219
5.5. Humble Leaders 220
5.6. Diligent Leaders 221
5.7. Faithful Leaders 222
5.8. Pastoral Leadership 222
5.9. Prophetic Heritage 223
Conclusion 223

Conclusion 225
Bibliography 231