

# CONTENTS

<i>Preface</i>	xi
<i>Editor's Introduction</i>	xv

## PART ONE

### EPISTEMOLOGY: ON KNOWLEDGE IN GENERAL

INTRODUCTION TO EPISTEMOLOGY	3
Chapter 1: KNOWLEDGE AND THE JUDGMENT	9
Chapter 2: KNOWLEDGE AND THE 'PRAMANAS'	15
1. <i>Perception (Pratyaksa)</i>	16
2. <i>Inference (Anuamana)</i>	19
3. <i>Testimony (Sabda)</i>	23
4. <i>Comparison (Upamana) and Analogy</i>	24
5. <i>Postulation (Arthapatti) and Hypothesis</i>	26
6. <i>'Anupalabधि' and Other 'Pramanas' in Indian Philosophy</i>	28
Chapter 3: REASON AND INTELLECT	31
1. <i>Insight</i>	31
2. <i>Reason</i>	32
3. <i>Intellect</i>	33
Chapter 4: KNOWLEDGE AND TRUTH	36
Chapter 5: KNOWLEDGE AND CERTITUDE	50
Chapter 6: KNOWLEDGE AND SOCIETY	59
1. <i>Sociological Issues</i>	60
2. <i>Philosophical Reflections</i>	61

## PART TWO

### EPISTEMOLOGY: ON TALKING ABOUT GOD

Chapter 1: RELIGIOUS KNOWLEDGE	69
1. <i>'Meaning' and Religious Language</i>	69

2. <i>The 'Referent' of Religious Language</i>	72
Chapter 2: RELIGIOUS LANGUAGE	75
1. <i>The Way of Remotion</i>	76
2. <i>The Way of Causality</i>	79
3. <i>The Way of Transcendance</i>	90
Chapter 3: RELIGIOUS TRUTH AND RELIGIOUS CERTITUDE	92
1. <i>Religious Truth</i>	92
2. <i>Religious Certitude</i>	100
3. <i>Concluding Remarks</i>	103

### PART THREE PHENOMENOLOGY OF RELIGIONS

GENERAL INTRODUCTION	107
INTRODUCTORY REMARK ON STUDY OF RELIGION	110
Chapter 1: SOME COMMON PHENOMENA, IN THE HISTORY OF THE WORLD'S MAIN RELIGIONS	113
Chapter 2: THE WORLD RELIGIONS IN THEIR HISTORICO-EXISTENTIAL EXPRESSION	118
1. <i>Judaism</i>	118
2. <i>Zoroastrianism</i>	121
3. <i>Christianity</i>	124
4. <i>Islam</i>	127
5. <i>Hinduism</i>	130
6. <i>Jainism</i>	133
7. <i>Buddhism</i>	135
8. <i>Confucianism</i>	139
9. <i>Taoism</i>	142
10. <i>Shintoism</i>	144
Chapter 3: NOTES ON CONTEMPORARY "PRIMITIVE" RELIGIONS	148

### PART FOUR RELIGIOUS LANGUAGE

INTRODUCING THE SUBJECT	155
Chapter 1: ANALYTICAL LINGUISTIC PHILOSOPHY	159
1. <i>Logical Positivism</i>	160
2. <i>Logical Empiricism</i>	162
Chapter 2: TOWARDS A PHILOSOPHY OF RELIGIOUS LANGUAGE	165

1. <i>Evaluation of Analytical Linguistic Philosophy</i>	166
2. <i>Religious Consciousness and Religious Language</i>	169
Chapter 3: CONCLUDING REMARKS: THE NECESSITY OF A HERMENEUTICS OF SCRIPTURES	180
<i>BIBLIOGRAPHY</i>	183
THE AUTHOR: FR SALVINO AZZOPARDI, S.J. (1931-2006)	187